

John Robins was
our Lord Jesus
1651.

of him that should
be committed to

erred his Brother
was committed

had power to raise
1651.

and flippings
50pp. 4. Commit-

ying the fool,
was foolishness;

nd the childe in
mitted to New-

postures, said,
son, 1651.

to die, 1652

XVII. Mr. Jinkens of Grayes-Inn, holding it enough to be at
hearing a Sermon; neglecting private duties, afterward on a
Lords-day, so soon as he had been at a Sermon, hanged him-
self in his own Chamber, 1652.

XVIII. Alice Turner of St. Katharines Parish, near the Tower,
said, Drink was that must comfort her: And whilest one was
going for some drink for her, she hanged her self.

XIX. A Goldsmith that did live in the Strand, and after in the
City, and then at Eltham; who called his name Theau au John
Tany, the High Priest, &c. Published in Print, That all Re-
ligion is a lie, a deceit, and a cheat, 1651.

XX. One came in to the Parliament Houle, about 1651. and
late down among the Members; but when he was asked by
the Speaker, who he was, he said, He was Joshua the High
Priest; King of Kings, and Lord of Lords.

XXI Nicholas Smith Shoemaker, living at Tillington in Suffex, saith
in a book printed 1652. That the manner of the coming of the
Spirit of the Lord Jesus upon him, was by touching lightly the haire
of his head, so soaking down into his head, it made all his neck and
shoulders to rise; after two hours it entred into his soul. And that
we shew God, that we would have him make Horses without Tayles,
and some without Ears, our own Tors all of a length, just strait, and
square, some Feet a little forked, our Heads and Knees bigger, our
Arms as big at the hands as they are at the shoulders.

XXII Richard Faulkner at Petersfield in Suffex, kneeling down

H. 799. 963

K Turner

816. m. 20.

12.

11

THE SAINTS BELIEFE.



Beleeve in one Almighty GOD, a Creator and maker of all things, a Gen. 1.1. Prov. 16
distinguished in three, Father, Sonne, and Holy Ghost: but not divi- 4. b 1 Ioh. 5. 7.
ded, d all working together in the Creation, e Redemption, f preserva- c Ioh. 10. 30. 1 Ioh.
tion, g and salvation of Man. The Son our Lord Jesus Christ, h Go D Ioh. 1. 1, 2, 3. e Ro.
i and Man; k begotten and sent by the Father; l conceived and born of 3. 24. Ephe. 1. 7.
the Virgin Mary, m suffered under the Roman power, Pilate being Iudge; n crucified, f Psal. 97. 10 Phil.
o dead, p and his soule immediately received by God his Father; q and his body buri- 4. 7. g Tit. 2. 11.
ed; r rose againe the third day according to the Scriptures; s and ascended into heaven; 10. 11. 25. b Col. 2. 9
t sits at the right hand of God; u whom the heavens must contain for a time; W in 11 Tim. 2. 5.
whom all our sins are forgiven; x and from thence he shall come to judge the living and Act. 2. 22. Heb. 7. 24.
the dead; y before whom every one shall appeare, z to give an account a of every evill k 1 Ioh. 4. 9. Ioh. 3.
thought, b idle word, c vaine oath, and d wicked action. And I beleeve in the Holy 17. 11. 14.
Ghost, e sent by the Father and the Sonne to teach and leade f his Elect in all truth, Luk. 2. 7. m Iohn 11.
g instituting by his Apostles particular Churches here on earth, and no other; h every 48. Iohn 19. 12. 15.
ordinance of God belonging to every one of them; i all of equall authority, no one be- 16. n Mat. 27. 35.
ing greater or lesser then other, either in power or priviledges; k who must serve him as 1 Ioh. 19. 33. p Luk.
he hath commanded in his holy Scriptures; l both in Ordinances, m and Order, n in 23. 43. 46.
their own Faith; o with a pure conscience; p all Beleevers being bound in duty to have 41. 42. r 1 Cor. 15.
and hold communion in some one of them; q and that every Church hath power from 4. f Act. 1. 9, 10, 11.
GOD to elect and ordaine their own Officers; r receive in Beleevers, s and Excom- 1 Ioh. 2. 17. t Heb. 1.
municate any one of them that lives in transgression, without the helpe or assistance 3. u Act. 3. 21.
of any; v no one member being more free then another u. 1 Ioh. 2. 12. Ioh.
1. 29. x 1 Thes. 4:
16. 17. y Mat. 25. 32.
z Mat. 12. 36. a Gen.
6. 5. 1 Cor. 3. 20.
b Mat. 12. 36. c Exo.
20. 7. Mat. 5. 34. 35.
36. 37. 1 Iam. 1. 26.
d Rev. 22. 12, Mat.
25. 41. 45. 46.

And I beleeve I am bound in conscience to God to honour and obey my Father,
Mother, King, Master, and every Officer under him, whether they be Christians, irre-
ligious, Idolaters or Heathens. The Commandement requires obedience to every one b Mat. 12. 36. c Exo.
of them of what Religion soever they be equall, and alike. w And I beleeve the bodies 20. 7. Mat. 5. 34. 35.
of the just shall rise to life everlasting, x and the wicked to everlasting perdition, &c. 36. 37. 1 Iam. 1. 26.
d Rev. 22. 12, Mat.
25. 41. 45. 46.

e Ioh. 14. 26. Ioh 15. 26. Ioh 16. 13. f Col. 3. 12. 1. Pet. 1. 2. Rom. 9. 11. 9. Mat. 18. 12. 18. 19. 20. Rev. 1. 11. Gal 1. 2.
b 1 Cor. 3. 21. 22. 23. Psal. 149. 7. 8. 9. i 2 Cor. 12. 13. 1. Cor. 5. 12. 13. k Ioh 15. 10. 14. Ioh. 5. 39. l Rev. 22. 8. Deut.
5. 32. Mat. 28. 20. m Col. 2. 5. 1 Cor. 14. 40. 1 Cor. 15. 2. Levi. 10. 13. 2. 1 Chro. 13. 9. 11. 1 Chro. 15. 13. Num. 15. 16.
n 2 Tim. 1. 13. 14. Mat. 9. 22. Mark 16. 16. Heb. 11. 6. o 1 Tim. 1. 19. Ioh. 3. 20. p Heb 10. 25. Mat. 18. 17. 18. 19. 20.
q Acts 6. 2. 3. 5. Act. 14. 23. Act. 15. 23. 26. Ezek. 33. 2. Num. 8. 10. r 2 Cor. 2. 7. 8. 3 Iohn 10. f Mat 18. 17. 18. 19. 20.
1 Cor. 5. 12. 13. Acts 11. 2. 3. 4. t Ro. 2. 11. Deut. 1. 17. 1 Iam. 2. 9. Acts 11. 2. 3. 4. u Ro. 13. 2. 3. 4. 5. Exo. 20. 12. Ephes.
6. 5. 10. 1 Cor. 15. Mat. 25. 34. x Ilay 30. 33. Mat. 25. 41. 46.

Pro. 22. 6. Teach a Child in the trade of his way, and when he is old, he shall not depart
from it.

1 Thes. 5. 21. Try all things, keep that which is good.

Acts 17. 11. These were also more noble men then they which were of Thessalonica, which
received the Word with all readinesse, and searched the Scriptures dayly,
whether these things were so.

1 Sam. 15. 22. To obey is better then sacrifice, and to hearken then the fat of rammes.

By me JOHN TURNER, Prisoner of our Lord Jesus Christ (committed
by the Bishops) neare 14 yeares; for affirming CHRIST JESUS hath test
in his written word sufficient direction to order his Church and Children in his worship:
So that nothing may be done, over nor above, nor besides, what is commanded
therem, by a Precept, an Example, or a true gathered consequence; which I
dare not but affirme, though I die for the same. And now delivered, (as
abusively Imprisoned all this time) by the most Honourable
Lords in Parliament, 1641.

1 Cor. 15. 57. Thanks be unto God which hath given us victory, through our Lord
Jesus Christ.